

**MJRW, INC. HOUSING APPLICATION**  
**625 Piney Forest Road Suite 304B**  
**434-792-8861 or visit us @ www.danvillevahomerentals.com**

NAME: \_\_\_\_\_ SS# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ D.O.B. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

SPOUSE: \_\_\_\_\_ SS# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ D.O.B. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**WHICH HOME ARE YOU APPLYING FOR?** \_\_\_\_\_  
**OTHER OCCUPANTS:**

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ SEX: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

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**RESIDENCY:**

CURRENT ADDRESS: \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ HOME PH#: ( ) \_\_\_\_\_ - \_\_\_\_\_

LANDLORD: \_\_\_\_\_ PH#: ( ) \_\_\_\_\_ - \_\_\_\_\_  
RENT\$ \_\_\_\_\_ HOW LONG \_\_\_\_\_ YRS. \_\_\_\_\_ MO.

PREVIOUS ADDRESS: \_\_\_\_\_  
LANDLORD: \_\_\_\_\_ PH#: ( ) \_\_\_\_\_ - \_\_\_\_\_  
RENT\$: \_\_\_\_\_ HOW LONG \_\_\_\_\_ YRS. \_\_\_\_\_ MO.

**EMPLOYMENT:**

EMPLOYER \_\_\_\_\_ POSITION \_\_\_\_\_ SUPERVISOR \_\_\_\_\_

PH#: ( ) \_\_\_\_\_ - \_\_\_\_\_ MONTHLY INCOME (AFTER TAXES) \$ \_\_\_\_\_  
HOW LONG \_\_\_\_\_ YRS. \_\_\_\_\_ MO.

SPOUSE EMPLOYER \_\_\_\_\_ POSITION \_\_\_\_\_ SUPERVISOR \_\_\_\_\_  
MONTHLY INCOME (AFTER TAXES) \$ \_\_\_\_\_ HOW LONG \_\_\_\_\_ YRS. \_\_\_\_\_ MO.

ADDITIONAL INCOME: \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

**BANK NAME:** \_\_\_\_\_ ACCT# \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

**CREDIT REFERENCES (INCLUDE ANY CELL PHONE CONTRACTS):**

NAME \_\_\_\_\_ MONTHLY PAYMENT \$ \_\_\_\_\_ BALANCE \$ \_\_\_\_\_  
NAME \_\_\_\_\_ MONTHLY PAYMENT \$ \_\_\_\_\_ BALANCE \$ \_\_\_\_\_

VEHICLE: MAKE, MODEL, YEAR \_\_\_\_\_ LICENSE \_\_\_\_\_  
VEHICLE: MAKE, MODEL, YEAR \_\_\_\_\_ LICENSE \_\_\_\_\_

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**PERSONAL REFERENCES:**

NAME, ADDRESS \_\_\_\_\_  
PHONE # \_\_\_\_\_  
NAME, ADDRESS \_\_\_\_\_  
PHONE # \_\_\_\_\_  
NAME, ADDRESS \_\_\_\_\_  
PHONE # \_\_\_\_\_

**EMERGENCY CONTACT PERSON:**

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ PH# \_\_\_\_\_

**ANY PETS?** YES OR NO IF YES, LIST \_\_\_\_\_

**HOW DID YOU HEAR ABOUT US?** \_\_\_\_\_

**HAVE YOU OR YOUR SPOUSE EVER:**

BEEN EVICTED OR ASKED TO MOVE OUT? Y OR N  
BROKEN RENTAL AGREEMENT OR LEASE CONTRACT? Y OR N  
BEEN LATE WITH RENT PAYMENTS OR SUED FOR NONPAYMENT? Y OR N  
BEEN SUED FOR DAMAGES TO RENTAL PROPERTY? Y OR N  
DECLARED BANKRUPTCY? Y OR N  
HAD ANY OUTSTANDING JUDGEMENTS? Y OR N  
BEEN CONVICTED OF A FELONY OR SEX OFFENSE? Y OR N  
RENTED FROM US BEFORE? Y OR N ; IF YES, PROVIDE ADDRESS: \_\_\_\_\_  
IF YES TO ANY OF THE ABOVE, PLEASE EXPLAIN: \_\_\_\_\_

I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT AND COMPLETE AND HEREBY AUTHORIZE YOU TO MAKE ANY INQUIRIES YOU FEEL NECESSARY TO EVALUATE MY TENANT, CREDIT, AND/OR CRIMINAL HISTORY.

WE/I HEREBY AUTHORIZE MJRW, INC. AND ITS AGENTS TO VERIFY EMPLOMENT STATUS AT THE TIME OF THIS APPLICATION AND ANY TIME IN THE FUTURE SHOULD DEFAULT OCCUR.

I UNDERSTAND THAT I WILL BE NOTIFIED OF MY APPLICATION APPROVAL OR DENIAL, AND THAT HOMES ARE RENTED ON A FIRST COME, FIRST SERVE BASIS. A LEASE WILL BE GRANTED TO THE FIRST APPLICANT WHO SUBMITS THEIR DEPOSIT ON THE HOME THEY HAVE BEEN APPROVED FOR.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

NO PERSON SHALL BE DENIED THE RIGHT TO RENT OUR PROPERTY BECAUSE OF RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN.

**\*\*\*WE RESERVE THE RIGHT TO DENY ANY KNOWN FELON OR SEX OFFENDER\*\*\***

**TO PROCESS THIS APPLICATION THE FOLLOWING IS REQUIRED:**

- \$20.00 APPLICATION/PROCESSING FEE, \$10 PER ADDITIONAL ADULT (NON-REFUNDABLE)
- SECTION 8 VOUCHER (IF APPLICABLE)
- A SIGNED RENTAL HISTORY FORM (SUPPLIED BY OUR OFFICE)
- COPIES OF PROOF OF INCOME (FOR PAST MONTH)
- COPIES OF LICENSE OR PHOTO I.D. FOR ALL ADULTS (18+ YEARS OF AGE)
- COPIES OF PROOF OF SOCIAL SECURITY NUMBER FOR ALL